

**CASE**

**NUMBER:**

99.034

120.99

North Hopkins Water District  
1580 Neelie Webb Road  
Madisonville, KY 42431

RECEIVED

MAR 18 1999

PUBLIC SERVICE  
COMMISSION

March 12, 1999

Public Service Commission of Kentucky  
730 Schenkel Lane  
P. O. Box 615  
Frankfort, KY 40602

Pursuant to your order on Case No. 99-034, we are enclosing verification of the notice to our customers.

Sincerely,



Billy Parker, Chairman

cc: file

510 phone  
INC.  
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gross  
Richard  
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2

ly (30) days...  
it the purchaser must  
pay a down payment of  
10% of the purchase  
price at the time of the  
sale and post bond with  
approved surety for the  
balance of the pur-  
chase price, bearing in-  
terest at 12% per an-  
num from the date of  
said bond, with a lien  
reserved upon said  
property until payment  
is made in full. The buy-  
er shall be responsible  
for the current year's  
property taxes.

L. Rush Hunt  
Master Commissioner  
Hopkins Circuit Court

located at 1290 East-  
side Lane, Madon-  
ville, Hopkins County,  
Kentucky. See Deed  
Book 550, page 264,  
Hopkins County Court  
Clerk's Office, for the  
legal description of said  
property.

TERMS: The real es-  
tate shall be sold for

FARMERS BANK AND  
TRUST CO.  
March 9, 1999

**Didn't get your  
paper?  
Call 824-3300**

824-3300

**YOU FOUND  
Messenger**

**CLASSIFIEDS.**  
BUYING OR SELLING  
IT REALLY  
WORKS!!!!  
821-6833

er. \$10. 821-4044.



**BRING IN A PICTURE OF  
YOUR ITEM TO SELL.**  
ONLY  
\$5 PER DAY EXTRA.  
821-6833

**DO YOU** enjoy  
quiet neighbor-  
hood? We have 2 BR  
available. Fully  
C/H/A W/D  
stove, ref. and  
The Apartment  
821-2763. Acc  
tion 8.

**GRAPEVINE AP**  
duplexes, stov  
nished W/D ho  
mo \$100 dep.

**NT OF THE YEAR!**  
**GIGANTIC CONSIGNMENT**  
**RGHASE FARM MACHINERY**

**CTION**

**CH 13TH, AT 9:00 A.M.**  
**RGROUNDS - MAYFIELD, KY**

**EMS WILL BE IN THIS AUCTION**

**WHAT WILL BE IN THIS AUCTION**  
**T -- IT WILL PROBABLY BE HERE**  
**ERY TYPE OF IMPLEMENT!!**  
**CTORS - ALL SIZES**  
**- BACKHOES - TRUCKS**

**THE AUCTION THAT BRINGS**  
**OF BUYERS TO MAYFIELD, KY**

**OUR EQUIPMENT ON**  
**AY - THURSDAY - FRIDAY**  
**10TH - 11TH - 12TH**  
**R CHECK IN!!**

**ES R. CASH**  
AUCTIONEER & REAL ESTATE BROKER  
Y FARM, KY-502-623-8466  
E "SELLING MACHINE"  
**JRC**

**I STARTS AT 9:00 A.M.**

**NOTICE TO ALL CUSTOMERS OF  
NORTH HOPKINS WATER DISTRICT**

North Hopkins Water District has received notice of the new rate to be charged for whole-  
sale water purchases from the City Of Madisonville effective March 1, 1999. The new rate  
to be charged is \$1.86 per thousand gallons. Prior to this increase the rate charged was  
\$1.71 per thousand gallons. Pursuant to the provisions of 807 KAR 5:068, North Hopkins  
Water District has applied and received approval from the Public Service Commission of  
Kentucky under Case No. 99-034 for a Purchased Water Adjustment. New rates charged to  
customers of North Hopkins Water District effective March 1, 1999 shall incorporate the  
above increase and will be reflected in all future billings. The new rates set forth are as fol-  
lows:

**Monthly Rates**

5/8 x 3/4 Inch Meters

First 2,000 gallons	\$19.22 (Minimum Bill)
Next 2,000 gallons	9.31 per 1,000 gallons
Next 3,000 gallons	6.96 per 1,000 gallons
Next 3,000 gallons	5.81 per 1,000 gallons
Over 10,000 gallons	4.01 per 1,000 gallons

3/4 Inch Meters

First 3,000 gallons	\$28.53 (Minimum Bill)
Next 1,000 gallons	9.31 per 1,000 gallons
Next 3,000 gallons	6.96 per 1,000 gallons
Next 3,000 gallons	5.81 per 1,000 gallons
Over 10,000 gallons	4.01 per 1,000 gallons

1 Inch Meters

First 5,000 gallons	\$44.80 (Minimum Bill)
Next 2,000 gallons	6.96 per 1,000 gallons
Next 3,000 gallons	5.81 per 1,000 gallons
Over 1,000 gallons	4.01 per 1,000 gallons

1-1/2 Inch Meters

First 10,000 gallons	\$76.15 (Minimum Bill)
Over 10,000 gallons	4.01 per 1,000 gallons

2 Inch Meters

First 15,000 gallons	\$96.20 (Minimum Bill)
Over 15,000 gallons	4.01 per 1,000 gallons

**AUCTION**

**SAT., MARCH 27 - 10**  
**173 Red Hill Road, Nortonvil**

At the intersection of Highways 62 &  
Highway 41-South about 1-mile, then Red  
4 mile to the auction site.

We have been authorized to sell the fol-  
estate and personal property in order to  
estate of the late Mrs. Fannie Phipps.

**2-BEDROOM WITH APPROXIM**  
**139'X116' LOT TO BE SOLD AT**

The home has an enclosed front porch,  
2-bedrooms, eat-in kitchen, full bath & e-  
porch. This home has aluminum siding,  
insulated glass replacement windows. Oil  
includes a 2-car garage with attache  
detached storage building.

Some homes built prior to 1978 have lead based p  
inspection prior to the auction. The purchaser will be  
a waiver of a 10-day post inspection, as well  
statement of lead based paint hazards.

**TERMS: 15% down day of auction**  
with the delivery of the deed to be de  
days or less.

**INSPECTION: For an appointmen**  
property prior to the auction call the auc  
**FURNITURE, APPLIANCES, CARNY**  
**OTHER ANTIQUE & COLLECTABL**  
**GLASSWARE, SMALL ANTIQUE**  
**ITEMS, CAR**

**GIBSON**  (502)  
**REALTY AUCTION** Ne  
(502)  
MACK GIBSON CA1 Prov  
Auctioneer and Real Estate Broker

Just last week, former Yankees star  
have to realize that u  
cancer there are no  
More baseball on

INDEX FOR CASE: 99-034  
NORTH HOPKINS WATER DISTRICT  
Rates - PWA

IN THE MATTER OF THE PURCHASED WATER ADJUSTMENT OF NORTH  
HOPKINS WATER DISTRICT

SEQ NBR	ENTRY DATE	REMARKS
0001	02/01/99	Application.
0002	02/04/99	Acknowledgement letter.
0003	02/05/99	No deficiencies letter
0004	03/03/99	Final Order approving purchased water adjustment and rates in Appendix A.



COMMONWEALTH OF KENTUCKY  
**PUBLIC SERVICE COMMISSION**

730 SCHENKEL LANE  
POST OFFICE BOX 615  
FRANKFORT, KY. 40602  
(502) 564-3940

CERTIFICATE OF SERVICE

RE: Case No. 99-034  
NORTH HOPKINS WATER DISTRICT

I, Stephanie Bell, Secretary of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the following by U.S. Mail on March 3, 1999.

Parties of Record:

Betsy Sellers  
Clerk  
North Hopkins Water District  
1580 Neelie Webb Road  
Madisonville, KY. 42431

*Stephanie Bell*  
Secretary of the Commission

SB/hv  
Enclosure

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PURCHASED WATER ADJUSTMENT OF )  
NORTH HOPKINS WATER DISTRICT ) CASE NO. 99-034

O R D E R

On February 1, 1999, North Hopkins Water District ("North Hopkins") applied for approval to adjust its rates pursuant to the purchased water adjustment procedure. KRS 278.015 and 807 KAR 5:068.

The Commission, having reviewed the record and being sufficiently advised, finds that:

1. North Hopkins purchases its water from the city of Madisonville ("Madisonville").
2. Madisonville is increasing the wholesale water rate charged to North Hopkins from \$1.71 per 1,000 gallons to \$1.86 per 1,000 gallons purchased effective March 1, 1999.
3. During the 12 months ending December 31, 1998, North Hopkins purchased 60,677,000 gallons of water and sold 53,444,000 gallons.
4. The increase in the cost of purchased water will be \$9,101.55, resulting in a purchased water adjustment of \$0.17 per 1,000 gallons of water. Based on a monthly usage of 5,000 gallons, the average bill of a North Hopkins' customer would increase \$0.85 from \$43.95 to \$44.80 or 1.9 percent.

5. The calculations and proposed tariff provided by North Hopkins are correct and should be approved.

6. The purchased water adjustment of \$0.17 per 1,000 gallons and the rates in Appendix A, attached hereto and incorporated herein, are fair, just, and reasonable and should be approved.

IT IS THEREFORE ORDERED that:

1. The purchased water adjustment of \$0.17 per 1,000 gallons and the rates in Appendix A are approved for services rendered on and after March 1, 1999.

2. The tariff submitted by North Hopkins is hereby approved as filed.

3. Within 20 days from the effective date of this Order, North Hopkins shall file a copy of the notice to its customers and verification that such notice has been given.

Done at Frankfort, Kentucky, this 3rd day of March, 1999.

By the Commission

ATTEST:

  
Executive Director

## APPENDIX A

### APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 99-034 DATED MARCH 3, 1999

The following rates and charges are prescribed for the customers in the area served by North Hopkins Water District. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of the Commission prior to the effective date of this Order.

#### Monthly Water Rates

##### 5/8 x 3 / 4 Inch Meters

First	2,000 gallons	\$19.22	Minimum bill
Next	2,000 gallons	9.31	per 1,000 gallons
Next	3,000 gallons	6.96	per 1,000 gallons
Next	3,000 gallons	5.81	per 1,000 gallons
Over	10,000 gallons	4.01	per 1,000 gallons

##### 3 / 4 Inch Meters

First	3,000 gallons	\$28.53	Minimum bill
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##### 1 Inch Meters

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##### 2 Inch Meters

First	15,000 gallons	\$96.20	Minimum bill
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COMMONWEALTH OF KENTUCKY  
**PUBLIC SERVICE COMMISSION**

730 SCHENKEL LANE  
POST OFFICE BOX 615  
FRANKFORT, KY. 40602  
(502) 564-3940

February 5, 1999

Betsy Sellers  
Clerk  
North Hopkins Water District  
1580 Neelie Webb Road  
Madisonville, KY. 42431

RE: Case No. 99-034  
NORTH HOPKINS WATER DISTRICT

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Bell".

Stephanie Bell  
Secretary of the Commission

SB/hv  
Enclosure

North Hopkins Water District  
1580 Neelie Webb Road  
Madisonville, Kentucky 42431

**FILED**

FEB 01 1999

**PUBLIC SERVICE  
COMMISSION**

January 26, 1999

**RECEIVED**

*Case*

*99-034*

FEB 01 1999

**PUBLIC SERVICE  
COMMISSION**

Public Service Commission of Kentucky  
730 Schenkel Lane  
P. O. Box 615  
Frankfort, Kentucky 40602

Pursuant to KRS 278.012 and 278.015 we respectfully submit the enclosed application for a Purchased Water Rate Adjustment.

Sincerely,



Billy Parker, Chairman

cc: file



COMMONWEALTH OF KENTUCKY  
**PUBLIC SERVICE COMMISSION**

730 SCHENKEL LANE  
POST OFFICE BOX 615  
FRANKFORT, KY. 40602  
(502) 564-3940

February 4, 1999

Betsy Sellers  
Clerk  
North Hopkins Water District  
1580 Neelie Webb Road  
Madisonville, KY. 42431

RE: Case No. 99-034  
NORTH HOPKINS WATER DISTRICT  
(Rates - PWA)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received February 1, 1999 and has been assigned Case No. 99-034. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,  
*Stephanie Bell*

Stephanie Bell  
Secretary of the Commission

SB/jc

North Hopkins Water District  
1580 Neelie Webb Road  
Madisonville, Kentucky 42431

FILED

FEB 01 1999

PUBLIC SERVICE  
COMMISSION

January 26, 1999

RECEIVED

*Case*

*99-034*

FEB 01 1999

PUBLIC SERVICE  
COMMISSION

Public Service Commission of Kentucky  
730 Schenkel Lane  
P. O. Box 615  
Frankfort, Kentucky 40602

Pursuant to KRS 278.012 and 278.015 we respectfully submit the enclosed application for a Purchased Water Rate Adjustment.

Sincerely,



Billy Parker, Chairman

cc: file





6. Purchased water adjustment factor .17 per 1000 Gallons.

The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.

Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice. Revised tariff sheets must be attached showing the rate to be charged by the utility and the effective date of the increased rates.

7. Proposed effective date March 1, 1999.

Billy Parker  
(Signature of Utility Officer)

Chairman  
(Title)

P.S.C. NO. \_\_\_\_\_

\_\_\_\_ SHEET NO. \_\_\_\_\_

North Hopkins Water District  
Name of Issuing Corporation

CANCELING P.S.C. NO. 98-020

\_\_\_\_ SHEET NO. \_\_\_\_\_

CLASSIFICATION OF SERVICE

Monthly Rates

5/8 x 3/4 Inch Meters

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Over 15,000 gallons	4.01 per 1,000 gallons

DATE OF ISSUE January 26, 1999

DATE EFFECTIVE March 1, 1999

ISSUED BY Billy Papp

TITLE Chairman

Issued by authority of an Order of the Public Service Commission of Kentucky in Case No. \_\_\_\_\_  
dated \_\_\_\_\_.



BERRY & KINGTON, PSC  
CERTIFIED PUBLIC ACCOUNTANTS

2822 North Main Street  
Madisonville, KY 42431  
Phone: 502-821-3355  
Fax: 502-821-0101  
E-mail: www.bkscpa.com

January 25, 1999

Mr. Steven L. Ramsey, CPA  
Finance Director  
City of Madisonville, Kentucky  
P.O. Box 705  
Madisonville, KY 42431

Dear Steve:

We have prepared the accompanying Cost Review Formulas for revising calendar year wholesale rate charges as per Treated Water Sale and Purchase Agreements with the North Hopkins Water District.

We prepared the Cost Review Formulas using June 30, 1998 audited financial statements and wholesale user consumption records as provided by the City of Madisonville. We did not audit the wholesale user consumption records during our June 30, 1998 audit due to the fact that such records were outside the scope of the audit.

The wholesale water rate to be charged to the North Hopkins Water District is \$1.86 per each one thousand gallons of treated water. It is my understanding that the new rate will be charged from March 1, 1999 to December 31, 1999.

We appreciate the opportunity to be of service to the City of Madisonville. Please call if you have any questions regarding these computations.

Very truly yours,

Charles A. Kington, CPA

